

Nathalie Handal is from Bethlehem. She earned an MFA in poetry from Bennington College and an MPhil in Drama and English from the University of London. She is the author of the poetry collections The Neverfield (1999), The Lives of Rain (2005), and Love and Strange Horses (2010), winner of the 2011 Gold Medal Independent Publisher Book Award, which the New York Times called "a book that trembles with belonging (and longing)." Poet in Andalucía (2012) includes, as Alice Walker wrote, "poems of depth and weight and the sorrowing song of longing and resolve." The Invisible Star (2014) is the first contemporary collection of poetry that explores the city of Bethlehem and the lives of its exiles in the wider diaspora. Her recent book is the flash collection *The Republics* (2015), lauded as "one of the most inventive books by one of today's most diverse writers," and winning both the Virginia Faulkner Award for Excellence in Writing and the Arab American Book Award. Handal's poetry draws on her experiences of dislocation, home, travel, and exile. Critic Catherine Fletcher writes, "While alternating stylistically between the narrative - tinged by the Romantic tradition - and the slightly surreal, much of Handal's work is also marked by various forms of fragmentation. She has worked on more than 20 theatrical productions either as a playwright, director, or producer. Plays she has authored have been performed at the John F. Kennedy Center for the Performing Arts, Bush Theatre, and Westminster Abbey in London.

Artwork by Shareef Sarhan, courtesy of Filistin Ashabab.



Handal is a professor at Columbia University, and writes the literary travel column "The City and the Writer" for Words without Borders.

Echoes: A Historical Afterward

The reason is they've been killed The truth is you've been too The truth is you are now without a home The reason is they're in your home The reason is they've convinced themselves you left The truth is you only went to safety The truth is they never let you back The reason is they needed to protect their tribe The truth is you are part of the same tribe But no one speaks about that The reasons is it's easier to be a threat How else can they justify the killing

The Missing Slate: Many of your poems echo images of home — for example, in "Echoes: A Historical Afterward," you speak of the loss of home and loss of the tribe. What informs your idea of displacement in poetry?

Nathalie Handal: Exile and its interminable twists. A life trying to arrive at a resolution that displacement will never entirely grant. Being torn and scattered is an eternal wound that some of us manage, and others don't. Return is an illusion. Yet with poetry, I've been able to reconstruct my destroyed city, my lost country, my family, my memories, my heart, and my return. That's the power of the imagination and of the word. It resists structures of power and injustice in the most essential ways, giving voice to the ruins, and assuring they are discovered, seen and heard.1

The Record Keeper

He carried a black wing.

He parted the curtains after a bomb fell on a loaded song. He asked a comrade if there's a long-distance between what we disarrange and need instructions for,

he disassembled fire to overhear history whisper to history.

He said on his tongue lies a ruin and there are commas all over his body. He said there is no perfect exit. there is only absence falling into absence and there's also a high window and there is always evening prayer. He said clues don't belong with the dead, dim the lights

the other country isn't close.



Nathalie Handal Introduced by Katy Lewis Hood

Handal's poem tells of a man – a record keeper – living amongst the devastations of the war in Afghanistan. A bomb begins the poem, but it is soon accompanied by other, quieter sounds: whispers of history, prayer, speech, song. These sounds echo in the poem's many gaps, long distances, and absences, allowing it to convey a sense of intimacy between land, body, and language, even if all three are close to ruin. Handal's lines are evocative yet measured, inviting close attention and deliberation, wherever that is possible as the terrifying record of war runs on both within and beyond the poem. It is within such brief moments of rumination that the "high window" appears, as a source of light and potential escape, but far from a "perfect exit." In this sense, "The Record Keeper" leaves us conflicted. But it also asks us to listen, and when we do we find fleeting glimmers of hope. Such a careful negotiation of subjectivity and archive resonates in a world that again and again threatens disconnection."

Talhamiyeh

I heard I'm an Armenian who believes that stars are the pieces of lightening history left to space. I heard I have Roman blood and my brother is Turkish and Greek. I heard mv heart is by the Mosque of Omar by the Nativity beside a talisman and an old man without teeth or keys. I heard my poems turned into stones with Aramaic letters. I heard that here invaders push natives aside natives hand their names to trees and trees rehearse the verses freedom left, I heard I was a house made of Mediterranean light except I only heard this in Springtime and Spring might not exist here anymore they took all of our treesperhaps Jesus can explain what happened or perhaps all I need to remember is that I heard—but this I know— I'm an Arab. the seven quarters of the old city has left me seven keys so I can always enter.

Here

The Old Port of Jaffa is here the sunlight poised on our memories here the old stones houses with our tiles tiles tiles evidence of homes buried in different names here the years we never defined here the echoes we collected in each other here the shivering breeze against our skin the dark paradise under our eyes here but you were not here and I was not here thev sav but we were here we are here we are here

Country of Torn Men

Here, men don't lie or lean on their beds and pray; they sit on stools, sing by a wall, wonder if jagged lines glisten when divided hearts break the law, and miles of giant afternoons,
when the hesitation on lips
slides further into doubt
the way the desert does
when language is sealed
to keep breaths
from dividing the mirror.
Or is it the nation?

The Oranges

They were all around me but grew heavier and heavier until I couldn't carry them anymore who can live with such weight around the heart who can carry a bent flame across the night where pieces of a moon keep trying to declare something to each other but never do who can see anything when light is displaced when the oranges have been taken far away from where they belong To Sami, Jaffa

when you don't touch me
it's your noise that blows open
my darkness
and maybe, I ask
(but never ask you)
the hole you fell into
is nothing
it's what remains around it
that matters
But even in love
war inhabits me

The poems in this feature have been published in various journals and magazines.

Nathalie Handal says that "the aches of exile are unremitting," and "such sadness finds relief in words":

I am seven it is the day before our departure, the day my father gives me a notebook, and I tell him, this is where I'll keep my country.



Artwork by Samia Halaby, courtesy of Bank of Palestine.

Even in Love

I try to tell you there isn't a part of you missing that even if war has damaged you I want to be close to your wound it's your heart that undresses me The poems in this feature have been published in various journals and magazines.

- ¹ Prayuka Pratash, "Poet of the Month: Nathalie Handal," *The Missing Slate*, available at http://themissingslate.com/2016/10/31/poet-month-nathalie-handal/.
- Pushcart Prize Nominations 2017, The Missing Slate, available at http://themissingslate. com/2016/11/16/pushcart-prize-2017nominations/.